

## MONTHLY MEMBERSHIP PROGRESS REPORT

District 33 Y

Results as of: 12/31/2017

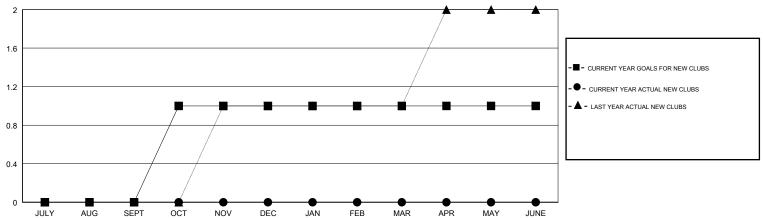
# MAHESH CHITNIS

## **LOCATION MASSACHUSETTS**

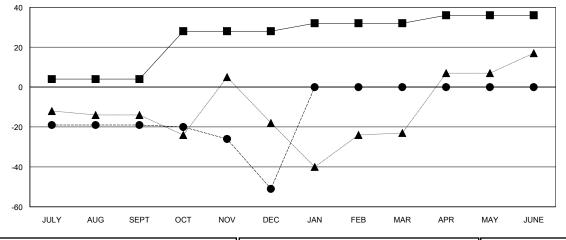
**GMT CA** 

| Clubs                 |               |           |               | Members               |                           |                         |                                                    |
|-----------------------|---------------|-----------|---------------|-----------------------|---------------------------|-------------------------|----------------------------------------------------|
| RESULTS FOR 2017-2018 |               |           |               | RESULTS FOR 2017-2018 |                           |                         |                                                    |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED<br>MEMBERS ACTUAL<br>(including transfers) |
| JULY/AUG/SEPT         | 0             | 0         | 0             | JULY/AUG/SEPT         | 4                         | 11                      | 28                                                 |
| OCT/NOV/DEC           | 1             | 0         | 1             | OCT/NOV/DEC           | 24                        | 15                      | 47                                                 |
| JAN/FEB/MAR           | 0             | 0         | 0             | JAN/FEB/MAR           | 4                         | 0                       | 0                                                  |
| APR/MAY/JUNE          | 0             | 0         | 0             | APR/MAY/JUNE          | 4                         | 0                       | 0                                                  |

#### GOALS AND ACTUAL NEW CLUBS CUMULATIVE



#### GOALS AND ACTUAL MEMBERS CUMULATIVE



MEMBER GROWTH NET GOAL MEMBER GROWTH ACTUAL

LAST YEAR MEMBERSHIP ACTUAL

| DROPPED CLUBS: 1 |    |
|------------------|----|
| DROPPED MEMBERS  |    |
| DECEASED         | 5  |
| CLUB CANCELLED   | 12 |
| OTHER            | 58 |
| TOTAL            | 75 |

| 10 CLUBS OF 40 ADDED 1 OR MORE |    |
|--------------------------------|----|
| NEW MEMBERS                    |    |
|                                |    |
|                                |    |
|                                | 11 |

701 (68.39%) MALE 324 (31.61%) FEMALE Women Percentage Fiscal Year Goal: 30%

**GENDER DISTRIBUTION** 

TOTAL FAMILY UNIT MEMBERS 215 111 FAMILY MEMBERS PAYING HALF DUES

CLICK HERE FOR CUMULATIVE

**MEMBERSHIP DATA**